

SILVER JUBILEE ASPC/AMHR SHOW

June 2-3, 2017

Champions Center, Springfield, OH

Farm Name: _____

Owner Name: _____

Address: _____

City, State, Zip _____

Phone &
Email _____

I certify that I am a Youth or Amateur as required by the Rules of ASPC/AMHR.	
1 _____	AMHR# _____
2 _____	AMHR# _____
3 _____	AMHR# _____
4 _____	AMHR# _____
Youth Must provide Date of Birth – Age group determined by Age on January 1 st of current year.	

I hereby enter miniature horse(s) in the classes below. In entering the horse(s) in participation in such events and in making use of property privileges, I will abide and be bound by all rules and regulations. I hereby hold harmless the show manager, show secretary, show organizers, sponsors or sponsor management from any loss, damage or injury to any person or property resulting from such entry, participation or use of such property or privileges.

Exhibitor Signature: _____
Parent or Guardian (for Youth Exhibitor) _____

Must be Signed before Participation

Office Use Entry#	Office Use Height	Registered Name of Horse	Reg. No.	Sex	DOB	Registered Owner

Exhibitor _____
Class # (One class number per square)

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Exhibitor _____
Class#

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Exhibitor _____
Class #

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Exhibitor _____
Class#

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Exhibitor _____
Class #

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Exhibitor _____
Class#

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Exhibitor _____
Class #

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Exhibitor _____
Class#

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Exhibitor _____
Class #

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Exhibitor _____
Class#

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This show is approved by and conducted under the rules of the American Miniature Horse Registry, Morton, IL. All entered horses must be registered with ASPC or AMHR. All Youth/Amateur Exhibitors must provide their Current (2017) ASPC/AMHR Youth/Amateur number in the space provided on the front of the entry blank. Show Management reserves the right to settle and determine all questions, differences and disputes arising out of or connected with or incidental to this show within the boundaries of ASPC/AMHR's show rules.

The following must be enclosed with submitted entries:

1. Copy of each horse's Registration Papers (front and back)
2. Copy of Current (2017) Youth/Amateur Card
3. Check for monies due. Make checks payable to Mid America Miniature Horse Club (MAMHC).

ENTRIES POSTMARKED AFTER SATURDAY, MAY 13, 2017 WILL BE CHARGED A \$5.00 PER CLASS POST-ENTRY FEE.

ENTRIES ARE TO BE SENT TO: Laura Mullen, 705 Westland Drive, Greensboro, NC 27410. Inquiries can be made at 607-769-6743, by email at winectry@aol.com.

COMPLETE THE FOLLOWING

ENTRIES AND STALLS

OPEN CLASSES	_____ @ \$45.00 Per Class	\$ _____
<i>If Postmarked after May 13, 2017</i>	_____ @ \$50.00 Per Class	\$ _____

STAKE CLASSES	_____ @ \$45.00 Per Class	\$ _____
<i>If postmarked after May 13, 2017</i>	_____ @ \$50.00 Per Class	\$ _____

AMATEUR CLASSES	_____ @ \$40.00 Per Amateur Class	\$ _____
<i>If Postmarked after May 13, 2017</i>	_____ @ \$45.00 Per Amateur Class	\$ _____

YOUTH & COOL CLASSES	_____ @ \$30.00 per Youth/COOL Class	\$ _____
<i>If Postmarked after May 13, 2017</i>	_____ @ \$35.00 per Youth/COOL Class	\$ _____

FLAT FEE PER HORSE	_____ @ \$150.00 per Horse	\$ _____
<i>If Postmarked after May 13, 2017</i>	_____ @ \$175.00 per Horse	\$ _____

STALLS	_____ @ \$65.00 per stall (2 horse maximum)	\$ _____
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SHAVINGS	_____ @ \$ 7.50 per bag	\$ _____
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Please stall with: _____

CAMPER HOOKUP	_____ @ \$30.00/night	\$ _____
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OFFICE FEE	_____ @ \$6.00 per horse	\$ _____
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EARLY ARRIVAL FEE (Wed, 5/31)	_____ @ \$15.00 per stall	\$ _____
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LAYOVERS (Sunday, 6/3)	_____ @ \$15.00 per stall	\$ _____
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TOTAL	\$ _____
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Make Checks Payable To: Mid America Miniature Horse Club (MAMHC)
 Mail To: Laura Mullen, 705 Westland Drive, Greensboro, NC 27410.

I plan to arrive (Date and approximate time): _____
 In case of emergency I can be reached at (phone) _____ Hotel/Room _____
 Please note any special requests here: _____

WE WELCOME ALL EXHIBITORS WITH SPECIAL NEEDS